

ADVERTISEMENT FORMAT**DIRECT RECRUTMENT OF CIVILIAN GROUP 'C' HQ CENTRAL COMMAND**

Applications from eligible Indian Citizens are invited for the posts as indicated below. Application form as duly completed in all respects along with all requisite documents, duly self-attested, should reach Command Hospital (Central Command), Lucknow within 45 days from the date of publication of this advertisement in the employment news.

Sr. No.	Name of the Post/Unit	No. of posts	Category wise distribution					ESM Quota	PH	Pay Matrix	Age	Qualification
			UR	SC	ST	OBC	EWS					
1	Health inspector SHO Dehradun	02	02	-	-	-	-	-	-	L-4	18-27 Yrs	Essential:- (i) Matriculation or equivalent qualification (ii) Sanitary Inspector Course Certificate from a recognized institute. Desirable:- One year experience as Sanitary Inspector in any Central or State Government office or private organization or reputed.
2	Health inspector SHO Allahabad	02	02	-	-	-	-	-	-	L-4		
3	Health inspector SHO Lucknow	02	02	-	-	-	-	-	-	L-4		
4	Health inspector SHO Bareilly	2	02	-	-	-	-	-	-	L-4		
5	Health inspr SHO Lucknow	2	02	-	-	-	-	-	-	L-4		
6	Health Insp SHO Meerut	01	-	-	-	-	-	-	-	L-4		
7	Health Inspector SHO Namkum	-	-	-	-	-	-	-	-	L-4		
8	Health Inspector SHO Ramgarh	0	-	-	-	-	-	-	-	L-4		
9	Health Inspector SHO Roorkee	02	-	-	-	-	-	-	-	L-4		
Total		17	17	-	-	-	-	-	(01-HH, 01-OH)			
10	Washerman 161 MH	02	01	-	-	-	-	-	-	L-1	18-25 Yrs	(i) Matriculation pass or equivalent Board (ii) Must be able to the wash Military/Civilian clothes thoroughly well.
11	Washerman BH Lucknow	04	-	01	-	-	-	01	-	L-1		
12	Washerman CH Lucknow	01	01	-	-	-	-	-	-	L-1		
13	Washerman MH Agra	03	02	-	-	-	01	-	-	L-1		
14	Washerman MH Allahabad	02	01	-	-	01	-	-	-	L-1		
15	Washerman MH Bareilly	01	01	-	-	-	-	-	-			
16	Washerman MH Danapur	03	02	-	-	-	01	01	-			
17	Washerman MH Dehradun	03	02	-	-	-	01	-	-			
18	Washerman MH Faizabad	01	01	-	-	-	-	-	-			
19	Washerman MH Fatehgarh	01	01	-	-	-	-	-	-	L-1		
20	Washerman MH Lanwdown	02	02	-	-	-	-	01	-	L-1		
21	Washerman MH Ramgarh	01	01	-	-	-	-	01	-	L-1		
22	Washerman MH Jabalpur	02	02	-	-	-	-	-	-	L-1		
Total		26	17	01	-	04	04	05	02 (01-VH, 01-ID)			

Note: 1. Abbreviation used : UR- Unreserved, SC- Scheduled Caste, ST- Scheduled Tribes, OBC- Other Backward Caste, EWS- Economically Weaker Section, ESM- Ex Serviceman, VH-Visually Handicapped, HH-Hearing handicapped, OH- Orthopedically Handicapped, ID-Intellectual disability.

Note 2: Disability of person should not be less than 40% or as per Govt of India order till last date of application. Disability certificate should be issued from the competent authority as prescribed by the Govt of India.

Note 3: The benefit of reservation under EWS can be availed upon production of an income and asset certificate issued by a competent authority. The income and asset certificate issued by any one of the following authorities in the prescribed format as given in Appendix-'B' shall only be accepted as proof of candidate's claim as belonging to EWS:-

District Magistrate / Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ 1st Class Stipendary Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

(i) Chief Presidency magistrate/Additional Chief Presidency magistrate/Presidency Magistrate. Officer not below the rank of Tehsildar.
(iv) District Officer or the area where the candidate and/or his family normally resides.

Note 4: ESM, Washerman. It is no selection of Ex-Servicemen. These are part of the allotted vacancies of Health Inspector and of the allotted vacancies. The category will be decided on the basis of merit & ID candidate.

2. Place and date of examination to be intimated later.
3. The candidates will be put through the selection process. Selection will be made as per existing Govt. Rules & regulations. Selection will be made strictly on the basis of merit in the written exams and quality in the skill/ trade test if any.
4. Important instruction to the Candidates

Sr. No.	Important Instructions	
(a)	Closed date for receiving of application of the advertisement	from the date of publication
(b)	Unit/ Estt will not be responsible for any	
(c)	Persons working in Central/State/PSU must apply through with the certificate from their establishment that contemplated/ pending against them and that they have them in case of selection.	rel along action is releasing
(d)	New entrants to Government service, entering on 01/01/2004 are governed by the New Defined Contribution Pension Scheme (as New Pension Scheme).	
(e)	Number of posts is likely to change No extra weightage will be given to additional/ extra or higher qualification for recruitment.	

(f)	It may also be made clear that merely fulfilling the basic selection criteria dose not automatically entitle a person to be called for written or skill/trade test.
(g)	The posts carry the all India service liability i.e. the individual can be posted anywhere in India.
(h)	All candidates must enclose self-addressed Envelope and fee in the form of Postal Order of Rs. 100/- in favour of " COMMANDANT, COMMAND HOSPITAL (CENTRAL COMMAND), LUCKNOW " and two recent passport size photos in addition to affixing in the application. Fee will be exempted as per government of India provision. The postal Order should be issued on or after the date of publication of advertisement. The application fee is non-refundable. However, Sponsor candidates by the local Employment Exchanges, the ZSWO Office, Army Welfare placement Org or any other Government of India Agency etc have to pay the fee.
	Copy of all educational certificates, caste certificate, experience Certificate, EWS Certificate, Disability Certificate, Copy of PPO & discharge book in case of servicemen (as applicable) will be attached after self-attestation. For the case of Indian Nationality any one of the following document must should also d with application.
	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>(iv) Birth Certificate</p> <p>(v) Marital Certificate</p> <p>Residence Certificate</p> </div> <div style="width: 45%;"> <p>Passport</p> </div> </div>
	If the number of applications received in response to the advertisement is large and it will not be possible to arrange examination for all the candidates. The Unit, reserve the right to restrict the number of candidates to reasonable limit on the basis of either marks obtained in the prescribed qualification or experience.
(l)	The Candidates must clearly describe "Application for the post of and category in Capital letter. The reserved category candidates must write their category on the left hand corner of the envelope.
(m)	Every applicant must apply separate for each post.
(n)	Incomplete or unsigned application and without thumb Impression or application not accompanied by self-attested copy of photograph received at unit after the last date of receipt of a photograph duly self-attested will be summarily rejected. No additional consideration in this regard will be entertained.
(o)	The application can be filled by the candidates either in English or Hindi.
(p)	No boarding or lodging/expenses on travelling for any post will be provided. Candidates must make their own arrangements.
(q)	Application will be accepted only through Registered Post or speed post. The application should be addressed to the COMMANDANT, COMMAND HOSPITAL (CENTRAL COMMAND), LUCKNOW-226002
(r)	Usage of unfair means during the exam will be considered as misconduct and will lead to disqualification of the candidature. There may be negative marking in the written exams.

(4)

Rejection: The following acts/omission would render a candidate/application disqualified

- (a) Furnishing of false inaccurate or tampered information.
- (b) Improper filling of application.
- (c) Any other reason as observed by the Board of Officer.
- (d) Obtaining supports for his/her candidature through unfair means.

6. The crucial date for determining the age limit will be the closing date for receipt of application from the candidate be 45 days from the date of publication and extra 07 days (i.e 52 days from the date of publication) for candidates in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division, Andaman and Nicobar Islands and Lakshadweep from the area of publication of Employment News.

7. The candidate is responsible for any injury which may occur during the written/physical/Trade test.

8. Some unscrupulous elements may approach you with the assurance of procuring appointment for you through illegal means. You must not fall prey to such false assurance or exploitation and must not entertain such elements in any way it is emphasized and reassured that the selection test will be done in a transparent manner.

9. Examination Paper :-

Paper	Subject	No of Questions	Marks	Duration of Examination
Paper-I	General Intelligence & Reasoning (Objective Multiple Choice Type)	25	25	2 Hours
Paper-II	General Awareness (Objective Multiple Choice Type)		50	
Paper-III	General English (Objective Multiple Choice Type)		50	
Paper-IV	General Aptitude (Objective Multiple Choice Type)		25	

The question papers of Written Test will be bilingual i.e. English & Hindi. The portion of English Language subject will be in English only. The question paper for post of (Washerman, Health Inspector). There may be negative marking.

Questions on the standard for the

10. Relaxation of Age/Fee/Medical Examination/Standard of Education of relaxation to any candidate of any category will be as per DOP&T orders till last date of application.

Station

CO/OC